

INTRODUCTION TO PERSONAL MINISTRY SESSIONS

I. WE MUST BEHAVE IN A “PROFESSIONAL” GOD- HONORING MANNER

- A. Deliverance has had a bad name because people have acted ungodly and hurt the Body of Christ.
- B. Deliverance is to help the hurting, not to build you a kingdom or draw people to you.
- C. Deliverance is not some “off the wall,” weird activity.

I Corinthians 14:40

Let all things be done decently and in order.

- 1. Not for show.
 - 2. Not for fame.
 - 3. Not for financial gain. (I am talking about motive.)
 - 4. Not for control of others.
- D. When you minister in a planned deliverance session, you must do it with integrity.
- 1. Have a place that is private, like an office or private place at your home.
 - 2. Work with a team. You need others to assist you.
 - 3. Follow the pattern you will be taught in this internship.
 - 4. Avoid ministering to the opposite sex alone. Be a person without blame.

I Timothy 3:2

A bishop then must be blameless, the husband of one wife, temperate, sober-minded, of good behavior, hospitable, able to teach.

5. Blameless means that you have not done anyone wrong and not made the wrong right. It does not mean perfect, but one against whom no evil charge can be proved.

II. DISCERNING THE NEED BEFORE THE INTERVIEW

- A. Don't go looking for people to practice your gift on, but be alert to those in need.
 1. Let them come to you. They must realize their own need.
 2. Some may not know that there is such a thing as deliverance. **Of course, share with people that they don't have to live in their cycles of bondage and shame, that Jesus came to set them free. People need to realize that help is available and that there is hope for them to change. And that you have been trained to help them.**
 3. They must make the effort to contact you. This shows their degree of interest.
 4. Don't let someone else make the appointment for another person.

Example: What happened one time when a wife made appointment for husband.
 5. Parents can make appointments for small children. I require parents to receive ministry before I will minister to the children.

B. WHEN A PERSON CONTACTS YOU, TRY TO DISCERN THE DEGREE OF INTEREST THE PERSON HAS.

1. Some want only to be fixed. They want you to do everything for them. They want you to perform some kind of magic trick and all their problems are gone.

2. Some just want to talk. They are not really interested in lasting results. They want to unload their emotional pain by talking about their problems.
3. Some want help if it is easy. They do not want to change or pay any real price of time or effort on their part.
4. Some want to remain a victim. They are not interested in victory in their lives. They just want to feel sorrow for themselves and get you to join the party. To be healed would remove their excuse for irresponsibility.
5. Some want help whatever the cost. These people will take off work, come at any time and stay as long as it takes. They are desperate for deliverance. These are sometimes the most committed Christians who have tried prayer, Bible study, etc. everything they know to do.
6. Don't assume the way a person will respond to a deliverance session. Give people the benefit of the doubt. You will really only know after you minister to them. External reactions can be deceiving. Some cry a barrel of tears and go back to old way; others seem emotionless and are eternally changed.

C. FIND OUT HOW THEY HEARD ABOUT YOU.

1. Were they referred by a friend or family member?
2. Did they hear about you from someone you ministered to?
3. Were they sent to you by spiritual authority such as a pastor, elder, cell pastor, etc.?
4. Is this person sent by the enemy?

Example: Do they want to debate the validity of deliverance?

5. Are they looking for a different kind of ministry than what you do?

Example: I do not do marriage counseling. However, people who are having marriage problems need to go through deliverance before they have counseling.

D. DON'T WASTE YOUR TIME WITH THOSE WHO ARE NOT READY.

1. Everyone needs deliverance ministry, but not everyone is ready or wants it.
2. Talk to the person about why he/she wants to see you.
 - a. Some will need to be referred to others who do a different type of ministry.
 - b. Don't take on a person that you are not equipped to handle.

Example: At first, you should never take on a witch or a multi-personality person.

E. SET A TIME THAT IS CONVENIENT FOR YOU.

1. Be sensitive to the Holy Spirit. Don't be ruled by the urgent. Everyone thinks his need is an emergency.
 - Sometimes I ask, "How long have you had this problem?" Often they will say, "6 or 7 years or longer." Obviously two or three more weeks will not hurt them. Perhaps God needs three more weeks to finish tenderizing their heart.
2. There are true emergencies. Suicidal people are one of those. Always take suicide threats seriously. God will give you discernment.

3. Set a time that is best for you and your family, rather than being pressured.
4. You need to be rested and spiritually alert.
 - a. Don't deliberately start a session at 10:00 PM. Of course, there are times when spirits begin to manifest and you have to deal with them no matter what time it is!
 - b. Don't start deliverance when you have a limiting time factor. It is better to wait so that you do not have the pressure of having to finish at a certain time.
 - c. You can't hoot with the owls and soar with the eagles.
 - d. Don't take on more than you can do. You can't do deliverance every day.

F. WORK WITH A TEAM.

1. God is working today with team ministry. Partner with someone else in the school who has been trained or find someone else who desires to be trained and have them work along with you.
2. You have more power, gifts and authority in a team than with only one person.
3. Be sure your team is made up of people of faith – those who believe in the supernatural expression of our God. True deliverance is a supernatural encounter with the Holy Spirit. It is a power encounter and a truth encounter.

G. MEET IN A PLACE THE PERSON WILL FEEL SECURE AND SAFE.

1. An office is a good place.

2. A room that is comfortable, but with limited access.
3. No children around.
4. Little to no distractions.

H. HOW DO WE MINISTER TO THE OPPOSITE SEX?

- A. You need a team to work with. Never minister to opposite sex alone or with no one else around.
- B. You never speak to or touch a person inappropriately.
- C. When you lay hands on a person of the opposite sex, do it with integrity.
- D. You must be free from all the fruits of whoredom in order to approach the opposite sex as a brother or sister.
 1. If you are not free in some area and you attempt to break that stronghold in another, the enemy will attack you.
 2. The person being ministered to is caused to suffer unnecessarily because you lack freedom for yourself.
 3. If you are doing inner healing and need to lay hands on them and there is no one available of the same sex, then use the person's own hands to place your hands over.

III. REMEMBER THE TWO COMMITMENTS YOU MAKE TO EACH PERSON:

1. I will not judge you.
2. I will keep everything you say in confidence. A consultation with an experienced minister is not breaking confidence. That is same as a Physician consulting with another Physician on a case.
3. You can use your experiences in sessions as examples in teaching, but be sure no details are recognizable – such as sex, age, location, etc.

4. There is a time when confidence has to be broken. That is when someone has broken the law that requires you to tell. Laws vary from state to state.

EX: In Texas, any harm or sexual offense against a minor by an adult. You must report this to the local authorities.

IV. DOING THE INTERVIEW

1. It's helpful if a person is familiar with the 2-5-14 principle and the 14 root spirits. Then they are more prepared to cooperate and receive in the session.
2. The person needs to have a basic understanding of this truth.
3. The person needs to see the Biblical soundness of this teaching.
4. If you have to teach this in a session, it will take up to an hour.
5. I used to send a CD to the person to listen to before they come for their session. Now we ask them to attend a Freedom and Fullness Seminar. You will need some way to share an overview of 2-5-14 so a person understands the basics. You can have them read Shadow Boxing before they have a session; that works well, also.
6. Listen intently to the person and to Holy Spirit.
7. Take control of your thought life. Stop distracting thoughts and a wandering mind.
8. Choose to get into the other person's 95%.
9. Take good notes.
 - a. The duller pen is sharper than the sharpest mind in 24 hours.
 - b. Keep notes in a confidential place.

c. Purpose of note-taking is two-fold:

- (1) Help you minister to the person. Keeps you from forgetting something.
- (2) For future reference when the person may need further ministry.

D. DELIVERANCE MINISTRY IS CAUGHT, NOT JUST TAUGHT.

(Jesus chose 12 "to be with Him." They did not just receive teaching; they observed whatever He did and how He did it.)

1. Watch us; pay close attention in class to what we do in these sessions and the way we do it.
2. Listen to the way we ask questions and the way we say things.
3. Do what you see us do. Do things the way we do them.
4. My method is certainly not the only way, but it is the only way I can train you in.
5. God may eventually give you a better way. That would be wonderful. You certainly do not have to agree with everything I say or do. But for now, master this way and don't try to challenge me. Fair enough? Once you learn it, you can make it your own and vary it to your giftings and personality.