

SKIT

The skit needs to contain the five open doors (willful sin; unforgiveness; trauma; inner vows and judgements; word curses; strongholds and soul ties), at least two actors and one commentator.

The actors will demonstrate how the open doors are created. Each door will be acted out one at a time. This will allow the commentator to expound on which door was opened.

The commentator/narrator will point out the open door that was just acted out and explain how they are set up in our life as well as any root spirits that may enter through the open door. The commentator/narrator will also have the audience use their note books pointing out the fourteen root spirits and the five open doors. The audience can fill out the form while the commentator/narrator is explaining each open door. The commentator/narrator can also answer any questions during this time. Once audience has filled out the form, the commentator/narrator can lead the audience through the prayers for the five open doors as well as any of the root spirits covered in each skit.

With five open doors, the root spirits can be divided up into each skit. Could have 3 root spirits in 4 of the open door skits, leaving 1 open door with 2 root spirits.

Willful sin

Actor is just entering the room voicing their opinion about being called out for lying. Picture a teenager justifying their actions.

Actor 1 (*Samantha, monolog*): I don't know what the big deal is all about. Everyone does it and it is not hurting anyone. I chose to lie to protect other's feelings. Really, who cares if I lie.

Narrator: From the worlds point of view, this person (Samantha) is justified in lying because of not wanting to hurt anyone. But for believers, the worlds point of view is NOT our standard. It is the Word of God (Bible). You see, Willful sin is any act, attitude or action in direct disobedience to the Word of God.

Ephesians 4:15 tells us to speak truth in love.

Zechariah 8:16 tells us that we should speak the truth to one another.

Ephesians 4:25 tells us to lay aside falsehood and to speak truth.

The act of disobedience was lying.

The action of disobedience was lying along with justification.

The attitude of disobedience in lying is haughtiness. Thinking she is taking the higher road by not hurting anyone.

Give them time to write down their willful sin and to check off Lying and Haughtiness from the fourteen root spirits.

Do Deliverance.

Inner Vows and Judgements

Actor 1 is a rich guy who has everything he wants (almost). Actor 2 is a childhood friend who has come to visit. Individuals playing the actors can name themselves.

Actor 1: (James looking at Actor 2) "You know, I can remember as a little child thinking to myself that I would never be poor like my parents" and look at all I have.

Actor 2: (David looking around and gesturing) "I would say by looking at all the things you have here, you are not poor."

Actor 1: (James) "Some might say that I have enough, but I can never have enough".

Actor 2: (David) “There is nothing wrong with having things. I was just wonder why you are so driven to acquire things? It’s almost like you are running from a void in your life and trying to fill it with things”.

Actor 1: (James) “I don’t know what the void is, but there are times I find myself wishing I was never born”.

Narrator: *There are many things that motivate us to succeed. James’ motivation comes from a judgement and an inner vow that was made as a child.*

An Inner Vow is a judgement made with deep emotion by the mind and heart in early life in response to a person, experience or desire. It is a vow to oneself. When James stated that “I will never be poor like my parents” they made a judgement about his/her parents and lack of money and an inner vow about not being poor.

His experience lead to an inner vow.

The inner vow of never being poor lead him/her to be in *bondage* (Spirit of Bondage) to possessions.

His desire to fill the void, of wishing he/she was never born, lead to the root spirit of Slumber Sleep.

Give them time to fill out any inner vows made and name the people that they made the judgments against. When completed have them turn the page over and mark the root spirit of Bondage and Slumber Sleep and answer any questions.

Close door and remove root spirits.

Curses; Word/Generational

Actor 1: (Susan, *monolog*) Well, I guess my dad was right. He said I would never amount to anything. That the only luck I have is bad luck. Here I sit wondering how I am going to get to work tomorrow. You see, I had a car accident this morning (act a little sore). It is the third car that has been totaled. All three caught on fire after the accident. I don’t get it. I am working at my third job in two years and just making above minimum wage. It doesn’t look like I will be

moving up either. I just don't get it, I read the scriptures, I go to church and I even tithe, when I have a job. I am very religious about maintaining those things. I doubt that God really hears or sees me. I am just like my dad.

Narrator: The world would look at this and say that's just life. But let's look at this from a Biblical view. In Deuteronomy 27 and 28 you read the contrast of blessings and curses. There is power in the words we speak. In Genesis 27:18-41 Isaac could not take back the blessing he gave to Jacob. This illustrates that the spoken word has both an independent existence and the power of its own fulfillment. There are some that do not believe in curses and others think that if they are a Christian, they are not living under a curse. When Jesus died on the cross, He made provision for every curse to be broken. We, as fellow believers need to appropriate the power of the cross in breaking the curses whether they be word curses or generational curses.

Word curses are spoke about you, usually but not always, a person in a position of authority such as mom, dad, grandmother, grandfather, Aunt, Uncle, boss, or teacher. It could also be a sibling or even yourself.

Susan's father told her that she would never amount to anything. The father spoke a word curse over her. That word curse has played out in Susan's life.

The Bible also talks about generational curse in Exodus 20:4-5; Exodus 34:6-7; Numbers 14:18 and Deuteronomy 5:9.

Four times God made the same statement, "visiting the iniquity of the fathers on the children to the third and fourth generation".

Iniquity, in Hebrew is Awon. Awon means depraved action. The word awon both denotes the deed and the consequences.

Just like illness' run through families so do spiritual consequences. We are quick to believe a physician when gathering a medical history, but we rarely think about our spiritual history. We need to stop and think about what sins and weakness runs in our families.

Susan did all the spiritual things (religious spirits) he/she knew to do and still ended up in doubt and unbelief.

On your profile sheet, write down any word curses spoken to you or you said about yourself. Example: You will never amount to anything.

Also write down any sins or weakness' that runs in your family. Examples: divorce, financial shortage, accidents and even suicides.

Once you have completed the curses go to the root spirits:

Perverseness. Susan was operating under a religious spirit. Doing all the right things but with the wrong motivation. Reading scriptures, tithing and going to church are good things but when we do them out of habit or with the expectation that I must perform perfectly for God to approve of me.

Deaf and Dumb. Susan had several accidents.

Error: Susan had come to a point of doubt and unbelief.

Antichrist Spirit: Susan did all the right things as to read the Bible, tithe, he was very religious about doing all the right things. Focused on the ritual and not the relationship.

Check all that pertain to you and your family.

Trauma

Scene is set in a counseling session between a single person and their therapist.

Actor 1(Dr McDonald): Last week you mentioned that you were left alone for long periods of time and during that time something happen. Can you tell me what happened?

Actor 2(Ester): **My dad was either at a bar or at the rated x drive in theatre. As I grew older he would watch me undress and try to molest me. My mom didn't care where I was or what I was doing. She would say the strangest things like; a man will never marry a girl that is not pure. Those thoughts brought fear into my heart when by boyfriend violated me. I was so scared that someone would find out. I felt dirty, defiled. I tried to ease those feelings, with several different**

boyfriends, to no avail. But I did learn to use my body to get what I wanted if only temporary. It was during this time that I refused to listen to my parents. Why should I, they were never there for me?

When I was young, my parents left me at the apartment locked in my room while they worked. When I became school age, I would walk to the apartment from the bus stop. You can learn a lot when you are young and alone. Anyway, one day while walking from the bus stop, I was molested. I was told that if I told anyone that they would kill my parents and I would be trouble. It is amazing the fear that you can walk around with and no one seems to notice. Looking back, I should have said something, but the fear was great. The person that molested me used that fear and it turned into a daily thing. I felt so defiled, dirty. Over time I became the neighbor sex toy. As I became a teenage, I did not listen to my parents or even the law. I learned how to use my body to get what I wanted. My parents did not understand why I did not obey them. Why should I listen to them when they were never there for me?

Narrator: Ester experienced trauma in her life. Trauma can be defined as a wound caused by emotional shock or painful events or sudden physical injury that causes lasting damage to the psychological, spiritual, or emotional development of a person.

There are two types of trauma:

Type A: is the absents of good things that should have happen but, did not. Such things are abandonment, divorce of parents, no financial stability and no affection from mother or father.

Ester was abandon for long periods of time as a young child.

Type B: is bad things happen. Example of this type B trauma is: abuse (physical, mental, sexual) violence, mugging, accidents, rape, rejection, fearful experiences, failures, domination/control, molestation, divorce, death of a close family member, near-death experiences, betrayal by a friend.

God is in the business of healing the broken hearted. Luke 4:18 states that He has sent Me to heal the broken-hearted, to proclaim liberty to the captives, and recovery of sight to the blind, to set at liberty those who are oppressed. When we walk around with a trauma wound, we are unable to worship God with our whole heart. That is why God is in the business of healing. In Isaiah 61:2-3, talks about God comforting all who mourn, to give them beauty for ashes and the oil of

joy for mourning. For some, we tend to lessen the trauma that we experience and bury that pain. One way you can tell if you have experienced a trauma wound, is if you do what psychologists call “trigger”. A trigger is an overreaction to a present situation. Pain can be expressed by anger, depression, fear, anxiety, shame, control insecurity, self-pity.

So take a few minutes and write down a trauma that you have experienced. Once time has been given, ask them to close their eyes and picture a box. Ask them to go back to that place of pain and put all of the pain from that trauma in that box (give them time). Once they have put the pain in the box have them close the box and hand the box to Jesus. Once this is done have them ask Jesus what He wants to give them in place of the pain. After some time has lapsed, ask if anyone would like to share what Jesus gave them in place of the pain. God is a God of restoration. Joel 2:25 states that “I will restore to you the years that the swarming locust has eaten, the crawling locust, the consuming locust, and the chewing locust... Satan wants to keep us down, but God wants to restore us.

Ester experienced sexual abuse as a young child. That abuse opened the doors of:

Fear, Ester stated that she was afraid that her parents would be killed, and she would be in trouble. **(Ester stated that she was afraid that no one would want her after being violated.)**

Whoredom/Idolatry, Ester stated that after she was violated, implied that over time it turned into much more. This opened the door of whoredom. She also implied that she used sex to get what she wanted. She found power in using her body. This opens the door to Idolatry.

Heaviness, Ester stated that she felt dirty, defiled. She also experienced loneliness.

Divination, Ester, stated that she did not listen to her parents. That is rebellion. Rebellion opens the door to the root spirit of divination.

Do deliverance on the root spirits.

This would be a good time to do soul ties.

Soul Ties

Definition of a soul tie is any sexual activity outside of marriage. There can also be an emotional soul tie. An emotional soul tie is putting anyone ahead of God.

Write down anyone you have a soul tie with.

After a few minutes, lead them through the breaking ungodly soul tie prayer.

Unforgiveness

Scene is therapist and client in another session a couple weeks later. Actors need to wear different cloths from the first scene.

Actor 1(Dr. McDonald): How have you been doing since the last time we have met?

Actor 2(Ester): It has been interesting. I haven't been flying off the handle every time things don't go my way. It's different.

Actor 1(Dr. McDonald): Different is good. This session, I would like to talk about the ones that caused you the pain that you experienced. Can you tell me what you think and feel about them?

Actor 2 (Ester): *(be sarcastic and angry)* What can you say about parents that where never there for you? Aren't parents supposed to protect you?

Actor 1 (Dr. McDonald): Yes, parents are supposed to protect their children.

Actor 2(Ester): I don't understand how they could not have known. All the urinary tract infections, stomach aches, head aches! There were signs. They just ignored them. I would say I feel very angry. An all those that molested me, raped me took advantage of me, they took my childhood, how do you think I feel! One thing that came from all of this is that it taught me not to trust anyone.

Narrator: Ester has demonstrated that she has unforgiveness towards her parents and the ones that abused her.

Unforgiveness in defined as the refusal to let go or to excuse the debt owed by another or to lift it away. To hold onto an offense.

Forgiveness is a command. Matthew 6:14-15 states, for if you forgive men their trespasses, your heavenly Father will also forgive you. But if you do not forgive men their trespasses, neither will your Father forgive your trespasses.

We are to forgive as God forgives according to Colossians 3:13: “bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do.”

God has forgiven us completely, lifted away our sin, brought us into His family, shared His inheritance with us and desires to spend all eternity with us.

Unforgiveness holds us in bondage and leads us into bitterness and resentment. Our relationships become distant and defiled by hatred, resentment, anger, suspicion, jealousy, murder and so on.

Resentment is said to be like drinking poison hoping the offender will die. Unforgiveness, like trauma will cause much emotional and physical pain.

We must choose to forgive. It is a choice of our will. Often, we feel that to forgive means the person is “getting by” with what they did or did not do. We feel like we are saying that what they did to us it “okay”. That is not what forgiveness means. We are releasing the offender to God to judge. “Vengeance is mine, saith the Lord, I will repay.” Romans 12:19

You may not be at a point in your life where you are able to choose to forgive your offender. To you I say, ask God to help you to be willing to forgive.

Take a few minutes and write down who you need to forgive.

After a few minutes, lead the group through the prayer.

Ester’s unforgiveness opened the doors of Infirmity and Jealousy.

The spirit of infirmity was seen through all the urinary tract infections and other ailments.

The spirit of jealousy was seen in the anger displayed by Ester.

Do deliverance.